

F. TEACHERS.

TABLE XVI. NUMBER AND SEX OF TEACHERS EMPLOYED 1904-05.

This table shows by races the number and sex of the public school teachers employed during 1904-05.

SUMMARY OF TABLE XVI.

| | Rural. | City. | Total. |
|---|--------|-------|--------|
| Total teachers employed----- | 8,673 | 1,014 | 9,687 |
| White teachers employed----- | 6,260 | 745 | 7,005 |
| Colored teachers employed----- | 2,413 | 269 | 2,682 |
| White men employed----- | 2,265 | 90 | 2,355 |
| White women employed----- | 3,995 | 655 | 4,650 |
| Colored men employed----- | 944 | 73 | 1,017 |
| Colored women employed----- | 1,469 | 196 | 1,665 |
| Percentage of white men employed----- | 36.2 | 12.1 | 33.6 |
| Percentage of colored men employed----- | 39.1 | 27.1 | 37.9 |

| | Total White Teachers. | White Men. | White Women. | Total Colored Teachers. | Colored Men. | Colored Women. | Total Teachers Em- ployed. |
|-----------------|-----------------------------|---------------|-----------------|-------------------------------|-----------------|-------------------|-------------------------------------|
| Alamance----- | 99 | 19 | 80 | 36 | 13 | 23 | 135 |
| Rural----- | 77 | 18 | 59 | 32 | 11 | 21 | 109 |
| Burlington----- | 14 | | 14 | 2 | 1 | 1 | 16 |
| Graham----- | 8 | 1 | 7 | 2 | 1 | 1 | 10 |
| Alexander----- | 61 | 49 | 12 | 7 | 4 | 3 | 68 |
| Alleghany----- | 55 | 44 | 11 | 3 | 3 | | 58 |
| Anson----- | 52 | 14 | 38 | 41 | 16 | 25 | 93 |
| Ashe----- | 106 | 81 | 25 | 9 | 6 | 3 | 115 |
| Beaufort----- | 97 | 22 | 75 | 44 | 19 | 25 | 141 |
| Rural----- | 84 | 21 | 63 | 39 | 17 | 22 | 123 |
| Washington----- | 13 | 1 | 12 | 5 | 2 | 3 | 18 |
| Bertie----- | 74 | 7 | 67 | 65 | 28 | 37 | 139 |
| Bladen----- | 64 | 17 | 47 | 45 | 14 | 31 | 109 |
| Brunswick----- | 41 | 9 | 32 | 25 | 10 | 15 | 66 |
| Buncombe----- | 162 | 49 | 113 | 30 | 5 | 25 | 192 |
| Rural----- | 122 | 44 | 78 | 18 | 3 | 15 | 140 |
| Asheville----- | 40 | 5 | 35 | 12 | 2 | 10 | 52 |
| Burke----- | 62 | 28 | 34 | 11 | 8 | 3 | 73 |
| Rural----- | 54 | 27 | 27 | 9 | 7 | 2 | 63 |
| Morganton----- | 8 | 1 | 7 | 2 | 1 | 1 | 10 |